



## West Virginia Pest Management Association College/Trade School Scholarship Program

### APPLICATION INSTRUCTIONS

Applications for this year's West Virginia Pest Management Association (WVPMA) College and Trade School Scholarship are being accepted now!

#### Scholarships Available:

- Up to four for a maximum of \$2,000.00 combined.

#### Who Can Apply:

- Sons, daughters, and grandchildren of WVPMA active (voting) **member companies** and their employees, who are:
  - high school seniors, graduating in the spring, who have not yet started their college/trade school program, who plan to attend college/trade school as an entering freshman in fall of the upcoming admission year, **OR**
  - high school graduates, currently attending their college/trade school program, looking for financial support to continue their studies until completion.

#### Recipients must pursue:

- a) any course of study leading to one of the usual baccalaureate degrees in a college or university, **OR**
- b) a diploma for a completed course of study in a trade school.

#### Selection Criteria:

Applicants will be judged on the basis of their grades, Scholastic Aptitude Test (SAT) or American College Test (ACT) scores, GPA, financial need, and involvement in civic or extracurricular activities. Other criteria may also be considered, such as the parent's length of employment with the company and counselor recommendations.

#### Application Forms:

To be considered, you must complete the three-page application on the following pages. The application is also publicly located on the WVPMA website at <http://wvpest.org/resources/scholarship/>. Any questions or concerns concerning this application process should be directed to the WVPMA President, Executive Director, or any member of the Scholarship Committee: [wvpest@pestworld.org](mailto:wvpest@pestworld.org) / 703-352-6762 x 121

#### WVPMA

10460 North Street  
Fairfax, VA 22030  
703-352-6762



## West Virginia Pest Management Association College/Trade School Scholarship Program STUDENT APPLICATION FORM

*Please complete and mail to arrive by **April 1st** to:*

**WVPMA Scholarship Processing  
10460 North Street  
Fairfax, VA 22030**

***A complete application consists of:***

- |   |   |
|---|---|
| 1. The Student Application Form         | 4. The results of your senior year ACT and/or SAT test score, and |
| 2. The Parent/Guardian Application Form | 5. Your most recent official school transcript with GPA           |
| 3. The High School Application Form     |   |

**PLEASE TYPE OR PRINT**

**Name of Student:** \_\_\_\_\_  
*(Last)* *(First)* *(MI)*

**Address:** \_\_\_\_\_  
*(Number and Street or P.O. Box)* *(City)* *(State)* *(Zip Code)*

**Telephone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Parent/Guardian 1:** \_\_\_\_\_  
*(Full Name)* *(Employed By)* *(Position with Company)*

**Parent/Guardian 2:** \_\_\_\_\_  
*(Full Name)* *(Employed By)* *(Position with Company)*

- “After high school, I expect to enter a  college  trade school for freshman year this fall” (check one)
- “I DID take the ACT test.” YES / NO (circle one)
- “ I DID take the SAT test.” YES / NO (circle one)

**Name of the school you wish to attend:** \_\_\_\_\_  
*Approx. Annual Tuition:* \_\_\_\_\_

**Name of the school you wish to attend:** \_\_\_\_\_  
*Approx. Annual Tuition:* \_\_\_\_\_

**Please list all civic and extracurricular activities**

*(use additional paper if necessary):*

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**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*(Full name of student)*



**West Virginia Pest Management Association  
College/Trade School Scholarship Program  
PARENT/GUARDIAN APPLICATION FORM**

**NOTE: Application package must arrive at the WVPMA administrative offices by April 1st.**

A complete package consists of:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Parent Application Form</li> <li>2. Student Application Form</li> <li>3. High School Application Form</li> </ol> | <ol style="list-style-type: none"> <li>4. Results of your child's senior year ACT and/or SAT test score</li> <li>5. Your child's official school transcript</li> <li>6. Proof of household income, i.e. Form 1040</li> </ol> |
|--|--|

**PLEASE TYPE OR PRINT**

**Name of Student:** \_\_\_\_\_ / \_\_\_\_\_  
*(relation)*

**Parent/Guardian 1:** \_\_\_\_\_  
*(Full Name)* *(Employed By)* *(Position with Company)*

**Parent/Guardian 2:** \_\_\_\_\_  
*(Full Name)* *(Employed By)* *(Position with Company)*

**Company:** \_\_\_\_\_  
*(Name)* *(Street, City, State, Zip)* *(Branch Telephone)*

**Dependents** *(please list and include name, age, and relationship for each):*

<i>(Name)</i>	<i>(Age)</i>	<i>(Relationship)</i>
_____	_____	_____
<i>(Name)</i>	<i>(Age)</i>	<i>(Relationship)</i>
_____	_____	_____
<i>(Name)</i>	<i>(Age)</i>	<i>(Relationship)</i>
_____	_____	_____

**Combined Household Income**

Salaries and wages before taxes: \_\_\_\_\_ Other income: \_\_\_\_\_

**Combined Assets and Liabilities**

If home owned, monthly mortgage:	\$
Value of real estate owned:	\$
If rent or board, monthly payment:	\$
Balances of bank accounts(s) (e.g. personal savings & checking)	\$
Present market value of other investments	\$
Value of your child's own assets (e.g. savings, endowments, trust funds, stocks, bonds)	\$

*Additional information you may wish the Scholarship Committee to consider:*

**Signed** *(Parent/Guardian 1):* \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signed** *(Parent/Guardian 2):* \_\_\_\_\_ **Date:** \_\_\_\_\_



## West Virginia Pest Management Association College/Trade School Scholarship Program HIGH SCHOOL APPLICATION FORM\*

**Note to high school Principal or Counselor:**

In order for this student to receive scholarship consideration, the high school should submit the following items to arrive no later than **April 1<sup>st</sup>**.

**Please include:**

- Student's official school transcript with GPA
- Student's senior year test scores (ACT and/or SAT)
- This completed form

**MAIL TO:**

WVPMA  
10460 North Street  
Fairfax, VA 22030

**Please type or print**

Name of student \_\_\_\_\_

Home address \_\_\_\_\_

Name of Parent or Legal Guardian \_\_\_\_\_

Where did this student rank in class, as averaged, for the last three years of high school? (*Circle one below*)

Top 5%

Top 6-10%

Top 11-25%

Top 26-50%

How many students are in the senior class? \_\_\_\_\_

Comments of Principal or Counselor that reflect on student's qualifications for college (*feel free to write on the back or attach your own letter if you need more space*):

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High school information: \_\_\_\_\_  
*name of school* *location* *phone number*

Name & Title of Principal or Counselor: \_\_\_\_\_  
*(print)*

\_\_\_\_\_  
*(sign)*

*Thank you for your participation and effort!*  
*Please contact WVPMA's Executive Director for any comments or questions:*  
*Ashlee Wilcox 703-352-6762 ext. 121 or [awilcox@pestworld.org](mailto:awilcox@pestworld.org)*

\*All information is confidential, and viewed only by the Scholarship Selection Committee of the West Virginia Pest Management Association.